# Institute of Mental Health and Hospital,

## Mathura Road, Agra-282002

## **Application form**

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ost Applied For	•••••	•••••	•••••	••		Colour
Category- Gen	( ) ОВС	( ) SC (	) ST ( )			Photograph with Name and date
Name of cand (In block letters)	idate					
Father's/Husb	and's Name					
Date of Birth-	Year		Month		Day	
Age (As on 01/07/2013)	Years		Months		Day	<b>3</b>
Gender -	Male	e ( ) Fer	male ( )			
Marital Status	Mar	ried ( ) Un	married (	Other (	) Specify-	
Nationality	•••••	•••••	••••			
Mailing Addre	ss		•••••			
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Permanent Ac	ldress				•••••	
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### 13. Educational Qualifications-(In chronological order from High School on ward)

Examination passed	Year	Board/ Institution/ University	Max.marks /Marks Obtained	% Marks	Attempt	Subject

#### 14. Employment Details-

Designation	Name and address of			Permanent/ Temporary	Pay scale	Total Duration	
	employer	from	to			Teaching	Non Teaching

<b>15.</b>	Research Experience –							
	(Attach full citation list with Author/Authors Name)							
	A. Papers Publ	ished- N	ational	International				
	B. Papers Prese	ented - N	ational	International				
	C. Dissertations	s Supervised - P	h. D. M.D.	DNB	M.Phil			
		•						
	<ul><li>D. Book/Book Chapter contributed- (if yes give detail)</li><li>E. Research Project Executed-</li><li>(Mention title of project and funding agency)</li></ul>							
		(						
	F. Seminar/Conference/Workshop Attended-							
	(Attach sepa	rate sheet)	-					
	Natio	onal	International					
16.	Registration*- M	1CI( ) No.		RCI ( ) No.				
	NC	I ( ) No.		Other ( ) No				
	(*Reg	gistration is manda	ntory)					
17.	Do you fullfill es	sential qualification	on, if Yes please mer	ntion-				
	••••••							
	••••••							
18.	Do vou fullfill pr	eferential qualifica	ation, if ves please n	mention-				
	8. Do you fullfill preferential qualification, if yes please mention-							
10	Carata Islam			auti Dance				
19.	Sports- International National University NCC							
20.	-	etails of Application fee-						
	DD. No.	Date	Name of Bank and Branch	Place	Amount			
24	Am. Othor inform	mation if any						
21.	Any Other infor	•						
	(Attach Separate	e sneet)						
22.	Joining time req	uired - Minimum		Maximum-				

#### **DECLARATION**

- (1) I, hereby, declare that I have carefully read the conditions of eligibility; the same are understood and binding on me.
- (2) I also declare that all statements/informations given in the application are true and correct and if any particulars/ informations being found false or concealed, my candidature may be cancelled. In case, any thing adverse is detected after my appointment, my services are liable to be terminated and necessary disciplinary and legal action may be taken against me.
- (3) I am employee of Govt. of U.P./Govt. of India/Govt. Undertaking/Autonomous body. I have informed and applied to the competent authority regarding my application and for issuance of No Objection Certificate on dated -

List of Enclosures-

Signature of the Candidate Place:
Date: