## Institute of Mental Health and Hospital,

# Mathura Road, Agra-282002 Application form

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Advertisement Date	Affix recent Passport Size
Post Applied For	Colour
Category- Gen ( ) OBC ( ) SC ( ) ST ( )	Photograph with Name and date
1. Name of candidate (In block letters)	
2. Father's/Husband's Name	
3. Date of Birth- Year Month Day	<i>'</i>
4. Age Years Months Day (As on 01/07/2015)	ys
5. Gender - Male ( ) Female ( )	
6. Marital Status Married ( ) Unmarried ( ) Other ( ) Specify-	
7. Nationality	
8. Mailing Address	
Pin-  9. Permanent Address	
Pin-	
10. E-mail Address-	
11. Contact No. Base line- (With STD code) Mobile -	
12. Languages Known Hindi ( ) English ( ) Other ( ) Specify-	

#### 13. Educational Qualifications-(In chronological order from High School on ward)

Examination passed	Year	Board/ Institution/ University	Max.marks /Marks Obtained	% Marks	Attempt	Subject

### 14. Employment Details-

Designation	Name and address of	Duratio	n	Permanent/ Temporary	Pay scale	Total Dura	ation
	employer	from	to		•	Teaching	Non Teaching

Re	search Experie	ence –			
(A	ttach full citati	ion list with Aut	hor/Authors Name)		
A.	Papers Publi	shed-	National	International	
В.	Papers Prese	nted -	National	International	
C.	Dissertations	Supervised -	Ph. D. M.D.	DNB	M.Phil
D.	Book/Book C	hapter contribu	ıted- (if yes give detai	1)	
E.	Research Pro	ject Executed-			
	(Mention title	e of project and	I funding agency)		
F.	Seminar/Con	ference/Works	hop Attended-		
	(Attach sepa	rate sheet)			
	Natio	nal	International		
Re	gistration*- M	ICI( ) No.		RCI ( ) No.	
	NCI	( ) No.		Other ( ) No	
	(*Reg	istration is man	datory)		
Do	you fullfill ess	sential qualifica	tion, if Yes please me	ntion-	
Do	you fullfill nre	eferential qualit	fication, if yes please ı	mention-	
	, you runnin pro	ciciciitiai quaiii	neation, if yes piease i	nention	
					••••••
-			National Univ	ersity NCC	
De	tails of Application	ation fee-			
DE	). No.	Date	Name of Bank and Branch	Place	Amount
An	y Other inforn	nation, if any-			
(A <sup>-</sup>	ttach Separate	e sheet)			
-	-				

#### **DECLARATION**

- (1) I, hereby, declare that I have carefully read the condition of eligibility and terms & conditions of contractual appointment; the same are understood, expectable and binding on me.
- (2) I also declare that all statements/information's given in the application are true and correct and if any particulars/ information's being found false or concealed, my candidature may be cancelled. In case, any thing adverse is detected after my appointment, my services are liable to be terminated and necessary disciplinary and appropriate legal action deemed fit may be taken against me.
- (3) I am an employee of Govt. of U.P./Govt. of India/Govt. Undertaking/Autonomous body. I have informed and applied to the competent authority regarding my application and for issuance of No Objection Certificate on dated . I shall provide no objection certificate at the time of interview/joining.

List of Enclosures-

Signature of the Candidate Place:
Date: